



# Gold Coast Clay Target Club Inc.

## Application for **NEW Club** Membership & ACTA Registration - 2026

**PLEASE NOTE: YOUR CLUB MEMBERSHIP LEVEL & ACTA MEMBERSHIP LEVEL MUST BE THE SAME**

*Please complete all personal & shooting details highlighted below to avoid delays in processing & approval.*

|                                                                                                                                                                                                                                                                           |                                                                                        |                       |                     |                |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------|---------------------|----------------|-----------|
| <b>Personal Details:</b>                                                                                                                                                                                                                                                  |                                                                                        |                       |                     |                |           |
| Surname:                                                                                                                                                                                                                                                                  |                                                                                        | Given Names:          |                     |                |           |
| Address:                                                                                                                                                                                                                                                                  |                                                                                        |                       |                     |                |           |
|                                                                                                                                                                                                                                                                           |                                                                                        | Postcode:             |                     | Date of Birth: |           |
| Phone No:                                                                                                                                                                                                                                                                 |                                                                                        | Fax No:               |                     | Mobile No:     |           |
| Email:                                                                                                                                                                                                                                                                    |                                                                                        |                       |                     |                |           |
| Occupation:                                                                                                                                                                                                                                                               |                                                                                        | Employer:             |                     |                |           |
| <b>Shooting Details:</b>                                                                                                                                                                                                                                                  |                                                                                        |                       |                     |                |           |
| Shooters License No:                                                                                                                                                                                                                                                      |                                                                                        | ACTA Registered No:   |                     |                |           |
| SCA Registered No:                                                                                                                                                                                                                                                        |                                                                                        | Other Shooting Assoc: |                     |                |           |
| <b>Membership Details &amp; Fees:</b>                                                                                                                                                                                                                                     |                                                                                        |                       |                     |                |           |
| 1. <b>Club Membership</b> – Please select (✓) membership category required                                                                                                                                                                                                |                                                                                        |                       |                     |                |           |
|                                                                                                                                                                                                                                                                           | Financial Life Member                                                                  |                       |                     |                | \$1625.00 |
|                                                                                                                                                                                                                                                                           | Adult Member                                                                           |                       |                     |                | \$130.00  |
|                                                                                                                                                                                                                                                                           | Adult Member – <b>Spouse or Partner of Full Member (at common address)</b>             |                       |                     |                | \$80.00   |
|                                                                                                                                                                                                                                                                           | Recreational Member - <i>Shoot non-competitively at any ACTA club</i>                  |                       |                     |                | \$60.00   |
|                                                                                                                                                                                                                                                                           | Junior Member – <i>Under 18 years of age at 31/12/25</i>                               |                       |                     |                | \$45.00   |
|                                                                                                                                                                                                                                                                           | Veteran Member – <i>Over 65 years of age at 31/12/25 or eligible for pension</i>       |                       |                     |                | \$80.00   |
| 2. <b>ACTA Registration</b> - Please select (✓) membership category required <span style="color: red;">(Must be same level as Club Membership)</span>                                                                                                                     |                                                                                        |                       |                     |                |           |
| <b>Please Note: ACTA Registration includes compulsory \$20.00 QCTA Levy &amp; New Member Levy \$10.00</b>                                                                                                                                                                 |                                                                                        |                       |                     |                |           |
|                                                                                                                                                                                                                                                                           | Full Adult Registration                                                                |                       |                     |                | \$167.00  |
|                                                                                                                                                                                                                                                                           | Adult Registration – <b>Spouse or Partner of Full Member (at common address)</b>       |                       |                     |                | \$126.00  |
|                                                                                                                                                                                                                                                                           | Recreational Member - <i>Shoot non-competitively at any ACTA club</i>                  |                       |                     |                | \$100.00  |
|                                                                                                                                                                                                                                                                           | Junior Registration – <i>Under 18 years of age at 31/12/25</i>                         |                       |                     |                | \$75.00   |
|                                                                                                                                                                                                                                                                           | Veteran Registration – <i>Over 65 years of age at 31/12/25 or eligible for pension</i> |                       |                     |                | \$126.00  |
| <b>Total Payable \$</b>                                                                                                                                                                                                                                                   |                                                                                        |                       |                     |                |           |
| Payment must accompany this application. Please make cheques payable to 'Gold Coast Clay Target Club'.<br>Payments accepted at the club (including Eftpos/Credit Card) or mail to:<br>The Treasurer, Gold Coast Clay Target Club, PO Box 2853, Nerang DC, Queensland 4211 |                                                                                        |                       |                     |                |           |
| <b>Nominated By:</b>                                                                                                                                                                                                                                                      |                                                                                        |                       |                     |                |           |
| <b>Seconded By:</b>                                                                                                                                                                                                                                                       |                                                                                        |                       |                     |                |           |
| <b>Declaration:</b> Do you have any criminal convictions or a previous criminal record?                                                                                                                                                                                   |                                                                                        |                       |                     |                | Yes / No  |
| If 'Yes' please provide details, including dates, on the back of this form.                                                                                                                                                                                               |                                                                                        |                       |                     |                |           |
| I, _____ declare that the information supplied herein is true & correct.                                                                                                                                                                                                  |                                                                                        |                       |                     |                |           |
| Signature _____                                                                                                                                                                                                                                                           |                                                                                        |                       | Date ____/____/____ |                |           |
| <b>All applications for membership are subject to approval by the Management Committee.</b>                                                                                                                                                                               |                                                                                        |                       |                     |                |           |